

**Evaluation und Forschungsmethodik**

M.Sc. Psychologie, 11-PSY-21002, Prüf.Nr. 6046

Klausur am Donnerstag, d. 25.07.2013

10.00 Uhr Gr. HS Talstr. 33

Prüfer: Prof. Fritsche, Dr. Jugert, Dr. Piontek

**Wichtig:** Es handelt sich noch nicht um die Endnote!

| Matr.-Nr. |  | Eval. | Stat. | Gesamt | Bemerkung |
|-----------|--|-------|-------|--------|-----------|
| 1361819   |  |       | 2,7   |        | 1. Wdh.   |
| 1363136   |  |       | 1     |        |           |
| 1390518   |  |       |       |        |           |
| 1445956   |  |       |       |        | 1. Wdh.   |
| 1445989   |  |       | 3     |        |           |
| 1590149   |  |       | 2,3   |        |           |
| 1590182   |  |       | 1     |        |           |
| 1596895   |  |       | 2     |        |           |
| 1641810   |  |       |       |        |           |
| 1890387   |  |       | 2     |        |           |
| 1890433   |  |       | 2     |        |           |
| 1892626   |  |       | 1,7   |        |           |
| 1893000   |  |       | 2     |        |           |
| 1893346   |  |       | 2,3   |        |           |
| 1893706   |  |       | 1     |        |           |
| 1893884   |  |       | 1,7   |        |           |
| 1896529   |  |       |       |        |           |
| 1896641   |  |       |       |        |           |
| 1897350   |  |       | 1,3   |        |           |
| 1898654   |  |       | 3     |        |           |
| 1900245   |  |       | 1     |        |           |
| 1900256   |  |       | 2     |        |           |
| 1900783   |  |       | 1,7   |        |           |
| 1901549   |  |       | 2     |        |           |
| 1904462   |  |       | 2     |        |           |
| 1907566   |  |       | 2     |        |           |
| 1907814   |  |       | 1     |        |           |
| 1910279   |  |       | 3     |        |           |
| 1911034   |  |       | 1     |        |           |
| 2001383   |  |       |       |        |           |
| 2190089   |  |       |       |        | 1. Wdh.   |
| 2280763   |  |       |       |        |           |

|         |  |     |  |             |
|---------|--|-----|--|-------------|
| 2643149 |  |     |  | 1. Wdh.     |
| 2643351 |  | 3,7 |  |             |
| 2643441 |  | 4   |  |             |
| 2643889 |  | 3   |  | 1. Wdh.     |
| 2643890 |  |     |  | 1. Wdh.     |
| 2643935 |  |     |  | 1. Wdh.     |
| 2644880 |  |     |  | 1. Wdh.     |
| 2645129 |  | 3   |  | 1. Wdh.     |
| 2645130 |  |     |  | Rücktritt   |
| 2645220 |  | 2   |  |             |
| 2645577 |  | 3   |  | 1. Wdh.     |
| 2645880 |  | 3   |  |             |
| 3030107 |  | 1,3 |  |             |
| 3030320 |  | 1,7 |  |             |
| 3030353 |  | 2   |  |             |
| 3030555 |  | 2   |  |             |
| 3030780 |  |     |  |             |
| 3030960 |  | 1   |  |             |
| 3030981 |  |     |  |             |
| 3031007 |  | 3   |  |             |
| 3031130 |  | 2   |  |             |
| 3031242 |  | 3   |  |             |
| 3031376 |  |     |  |             |
| 3031466 |  | 1,7 |  |             |
| 3031499 |  | 1,3 |  |             |
| 3031624 |  | 2   |  |             |
| 3031837 |  | 1,7 |  |             |
| 3031859 |  | 2   |  |             |
| 3031905 |  | 1   |  |             |
| 3031993 |  | 1   |  |             |
| 3032041 |  | 1,3 |  |             |
| 3035011 |  | 2   |  |             |
| 3035022 |  |     |  | 11.7./12.7. |
| 3035066 |  | 1   |  |             |
| 3035077 |  |     |  |             |
| 3035088 |  | 2   |  |             |
| 3035189 |  | 2   |  |             |
| 3035235 |  | 2   |  |             |
| 3035347 |  | 2   |  |             |
| 3035391 |  | 2   |  |             |
| 3035505 |  | 1   |  |             |

|         |  |  |     |  |         |
|---------|--|--|-----|--|---------|
| 3035560 |  |  | 1,7 |  |         |
| 3035650 |  |  |     |  |         |
| 3035773 |  |  | 1,3 |  |         |
| 3228004 |  |  |     |  |         |
| 3228610 |  |  | 4   |  |         |
| 3228643 |  |  | 3   |  |         |
| 3229262 |  |  |     |  |         |
| 9781901 |  |  | 1   |  |         |
| 9951595 |  |  |     |  | 2. Wdh. |

Die Zulassung zur Modulabschlussprüfung erfolgt vorbehaltlich der zu erbringenden Zulassungsvoraussetzungen entsprechend StO § 5 und 6